

Sponsorship & Exhibitor Application
Please return no later than February 1, 2002

1. Sponsorship & Exhibitor Information

Firm Name_____

Address_____

City_____State_____Zip_____

Contact Person_____Phone_____

Booth Representatives: 1. _____

2. _____

3. _____

4. _____

2. Type of Organization (Circle One) Corporate / Federal Agency / Small Business / Nonprofit / FEW

3. Type of Sponsorship or Exhibitor Selected

Bronze (\$2,000):____ Silver (\$3,000):____ Gold (\$5,000):____ Platinum (\$10,000):____.

Corporate (\$800):_____ Fed. Agency (\$600):_____

Small Bus (\$400):_____ Non-Profit (\$400):_____

FEW (\$150):_____

4. Size and Booth(s) Choices

10 x 10 Booth Space: 1st Choice_____ 2nd_____ 3rd_____ 4th_____

10 x 20 Booth Space: 1st Choices_____ 2nd_____ 3rd_____ 4th_____

5. Directory Listing and Sign Information

Name in directory:_____

Name on 7" x 44" booth sign:_____

In five to seven words or less, describe the nature of your exhibit or booth purpose, e.g., recruiting for Federal employment. This information will appear in the Exhibitor Directory listing in the Program Book.

6. Authorization

As the authorized representative of the above organization/firm, I agree to all the terms and conditions contained in the Exhibit Booth Information and Regulations governing the 2002 FEW NTP, which are a part of this contract between the Exhibitor and FEW. The undersigned hereby makes application for rental of the above indicated exhibit space. Our check number_____ in the amount of \$_____ is enclosed. *(Applications submitted after June 1, 2002 must include a \$35 late-processing fee in addition to the booth fee.)*

Type/Print Name_____ Title_____

Signature_____ Date_____

Make checks payable to 2002 FEW NTP Conference and mail with completed application to: 2002 FEW NTP, P.O. Box 21201, Kennedy Space Center, FL 32815-0201

Advertisement Application

In accordance with the Advertisement Information and Regulations governing the exhibits at the FEW 2002 NTP, the undersigned makes application for advertisement

1. Advertisement Information

Firm Name_____

Address_____

City_____State_____Zip_____

Contact Person_____Phone_____

2. Type of Organization (Circle One)

Corporate / Federal Agency / Small Business / Nonprofit / FEW

3. Sizes and Choice (Only exact size, camera-ready advertising copy will be accepted)

Closing date for receipt of the camera-ready advertising is March 1, 2002

Ad Sizes	Inches Wide x Inches Deep	Cost Each Book		
		P=Program R=Registration	FEW	All Others
Platinum Sponsorship – full page	7" 1/2" x 10"		Free	Free
Gold Sponsorship – half page Vertical	3" 5/8" x 10"		Free	Free
Gold Sponsorship - half page Horizontal	7" 1/2" x 4" 7/8"		Free	Free
Silver - Quarter Page	3" 5/8" x 4" 7/8"		Free	Free
Bronze - Eighth Page	3" 5/8" x 2" 3/8"		Free	Free
Full Page	7" 1/2" x 10"		\$800	\$1600
Half Page Vertical	3" 5/8" x 10"		\$400	\$800
Half Page Horizontal	7" 1/2" x 4" 7/8"		\$400	\$800
Quarter Page	3" 5/8" x 4" 7/8"		\$200	\$400
Eighth Page	3" 5/8" x 2" 3/8"		\$100	\$200

***NOTE:** For those requesting advertisement in both the Program and Registration books, double the cost identified above for Total Charge

4. Authorization

As the authorized representative of the above organization/firm, I agree to all the terms and conditions contained in the Advertisement Information and Regulations governing the 2002 FEW NTP, which are a part of this contract between the Advertiser and FEW. The undersigned hereby makes application for the above indicated Advertisement space. Our check number_____in the amount of \$_____is enclosed.

Type/Print Name_____Title_____

Signature_____Date_____

Make checks payable to 2002 FEW NTP Conference and mail with completed application to: 2002 FEW NTP, P.O. Box 21201, Kennedy Space Center, FL 32815-0201